

In Memory of International Master Dr. Danny Kopec (born 2/28/1954, died 6/12/2016)

a chess tournament co-sponsored by New Hampshire Chess Association,
Hal Terrie, Parker Montgomery, and Vermont Chess Association

♔ Saturday, June 10, 2017 ♔

at Congregation Ahavas Achim
84 Hastings Avenue
Keene, New Hampshire 03431



FOUR ROUNDS, SWISS SYSTEM ... TIME CONTROL G/62 D5 ... IN 3 SECTIONS:

Master-Expert Open to USCF members who are USCF-rated at least 1800.

ENTRY FEE: \$40 if rec'd by June 8, or \$47 at the site.

PRIZES: \$612.16 • \$228.54 • \$159.30, U2300 \$215, U2100 \$210.

Under 1900 Open to USCF members who are USCF-rated under 1900.

ENTRY FEE: \$35 if rec'd by June 8, or \$42 at the site. PRIZES: \$200 • \$130, U1700 \$110 • \$70.

Under 1500 Open to USCF members who are USCF-rated under 1500.

ENTRY FEE: \$30 if rec'd by June 8, or \$37 at the site. PRIZES: \$130 • \$80, U1300 \$80, U1100 \$75.

*An unrated player may enter the **Under 1900** or the **Under 1500** but may not win more than \$100 in the **Under 1900** or \$50 in the **Under 1500**. Unrated players are eligible only for place prizes and may not win or share any of the rating-based "U" prizes.*

Registration for at-site entrants: 8:30 to 9:35 AM. **Rounds** at 10:00 AM, 1:00 PM, 4:00 PM, 7:00 PM. Optional half-point bye available for any one round if requested before start of play in Round 2. No player may receive both a half-point bye and a full-point bye.

Chief Tournament Director: Hal Terrie, halterrie@comcast.net or 603-668-8368.

On the day of the tournament, you may call Hal's cell phone: 603-858-2728.

To enter or to make a donation, please make your check payable to **NHCA** and mail it to **Hal Terrie, 377 Huse Rd Unit 23, Manchester, NH 03103.**

Or enter online with credit card using Squareup.com; start by visiting www.nhchess.org.

Online advance entry will be available until Friday, June 9, at 6:00 PM.

Online full-price entry will be available from 6:00 PM Friday until around 9:00 AM Saturday.

For more information, contact Parker Montgomery, vermonty64@earthlink.net or 802-349-7739.

advance entry form for Kopec memorial tournament of June 10, 2017

Name: _____ USCF June 2017 Rating (if known): _____

Address: _____ Email: _____

USCF ID #: _____ USCF Membership Expiration Date: _____

Section: _____ Half-point bye wanted? _____ for Round # _____ Payment enclosed: _____