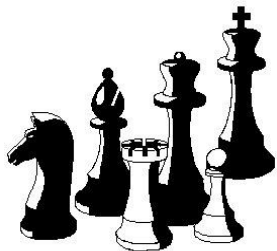


# 42<sup>nd</sup> New Hampshire Amateur Championship



*Saturday, November 4, 2017*

Holiday Inn Nashua, 9 Northeastern Blvd  
Exit 4 off Everett Turnpike (U.S. Route 3)  
Nashua, New Hampshire

**FOUR ROUNDS, SWISS SYSTEM ... Time control G/60 d5 ... IN 3 SECTIONS**

## **Championship**

Open to players who are rated below 2100 or Unr.

Advance Entry Fee: \$37

**Prizes:** \$180 • \$120 • \$60

Trophies to top 2 overall  
and to top 2 U1850

## **Intermediate**

Open to players who are rated below 1750 or Unr.

Advance Entry Fee: \$37

**Prizes:** \$130 • \$80 • \$50

Trophies to top 2 overall  
and to top 2 U1500

## **Novice**

Open to players who are rated below 1350 or Unr.

Advance Entry Fee: \$31\*

**Prizes:**

Trophies to top 3 overall  
and to top 2 U1100

\*Advance EF \$26 for Novice players who are under age 21

**All entry fees \$5 higher if paid after November 2.** All entrants must be USCF members; NHCA membership is required for rated New Hampshire residents: dues \$8 adult, \$6 under age 19.

**Registration** for "at-door" entrants: 8:30 to 9:35 AM. **Rounds** at 10:00 AM, 1:00 PM, 3:30 PM, 6:00 PM. Optional half-point bye available for any one round if requested before start of play in Round 2, except Rd.4 in Championship section. No player may receive both a half-point bye and a full-point bye.

Top-scoring NH resident in Championship section wins title of New Hampshire Amateur Champion. (The 2016 Champion was Clay Bradley of Marlow.)

**INQUIRIES:** Hal Terrie, halterrie@comcast.net. For problems on the day of the tournament, you may call Hal's cell phone: 603-858-2728.

Please make check payable to **NHCA**. Mail to Hal Terrie, 377 Huse Rd Unit 23, Manchester, NH 03103.

**Or enter online with credit card.** See <www.nhchess.org> for details. Online advance EFs available until Friday, November 3, at 6:00PM; at-door EF rates available online thereafter until about 9:00AM Saturday, November 4.

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advance entry form for 42<sup>nd</sup> New Hampshire Amateur

Name: \_\_\_\_\_ USCF November 2017 Rating (if known): \_\_\_\_\_

Address: \_\_\_\_\_ e-mail: \_\_\_\_\_

USCF ID #: \_\_\_\_\_ USCF Membership Expiration Date: \_\_\_\_\_

NHA Section: \_\_\_\_\_ Half-point bye wanted? \_\_\_\_\_ for Round # \_\_\_\_\_ Payment enclosed: \_\_\_\_\_